

RECEIVED

APR 27 1992

DEPT. OF ECOLOGY

State of
Washington
Department
of Ecology

APPLICATION FOR PERMIT

I have examined the TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

as required by SEPA and find that

this is: ☐ not an "action" ☐ SURFACE WATER☒ GROUND WATER☒ categorically exempt.5/1/92
DATE

SIGNATURE

\$10.00 MINIMUM

STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G-26553	W.R.I.A. 3	COUNTY SKAGIT	PRIORITY DATE 4-27-92	TIME	ACCEPTED AS
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APPLICANT'S NAME - PLEASE PRINT

NORETEP, a Washington State general partnershipBus. Tel. **206 652-8900**Home Tel. **206-652-9459**Other Tel. **206 659-5666**

ADDRESS (STREET) 19203 Smokey Point Blvd., P.O. Box 3366, Arlington, WA	(CITY) 19203	(STATE) WA	(ZIP CODE) 98223
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Future Well
TRIBUTARY	SIZE AND DEPTH 8 inch by 250 feet

2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Municipal Supply Well			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR	GALLONS PER MINUTE (GPM) 120	ACRE FEET PER YEAR 194

Community domestic supply - continuously	
TIMES DURING YEAR WATER WILL BE REQUIRED Year Round	

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 2-MOBILE HOME, 2-CAMPsites, ETC. 200 ERUs	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 500
DATE PROJECT WAS OR WILL BE STARTED June 1, 1992	DATE PROJECT WAS OR WILL BE COMPLETED July 1, 1993	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
Approximately 630 ft. west and 450 ft. south of the NE corner, Section 12					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)		SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NE1/4 of the NE1/4 SE4 NE4		12	35N	R6E	Skagit
PER APP 6/5/92					

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, of Section 12, T35N, R6E, W.M.. To locate, follow SR-20 east from I-5 to the intersection of the Hamilton Cemetery Road, just east of the highway overpass; turn north, and then immediately east on the Walders County Road; continue approx. 1600 feet to where a private driveway turns north; then turn south easterly and east on a private logging road approx. 1900 feet to a point where an electric transmission line crosses over said road, and the southwest corner of the project.

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Community/Annexation to the Town of Hamilton

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

N/A

Enough water to supply 200 residents. This may include homes, commercial and schools.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

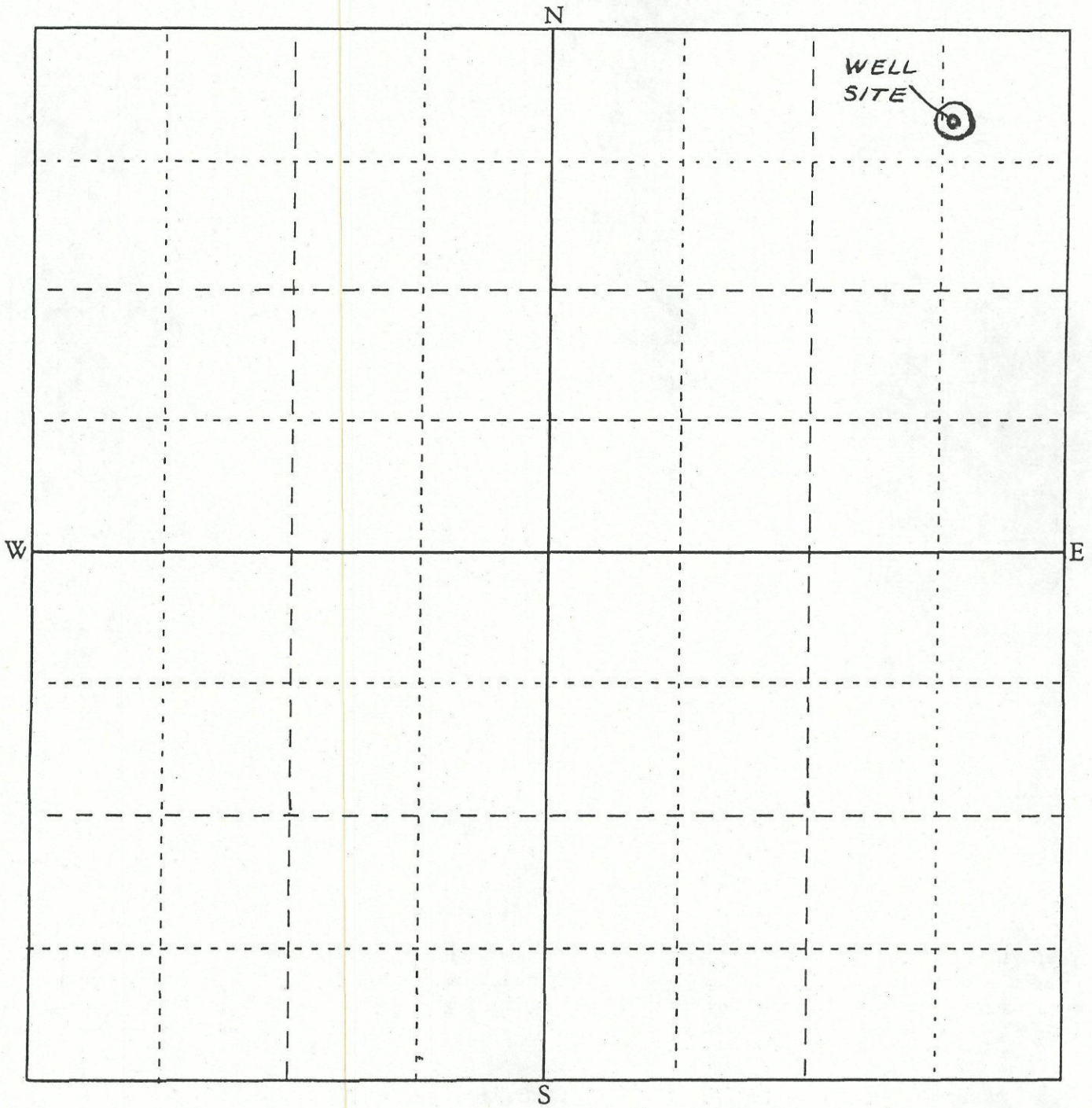
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 12 Twp. 35N N. R. 6E



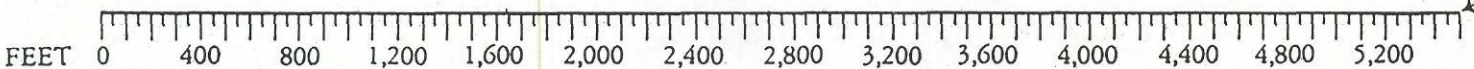
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

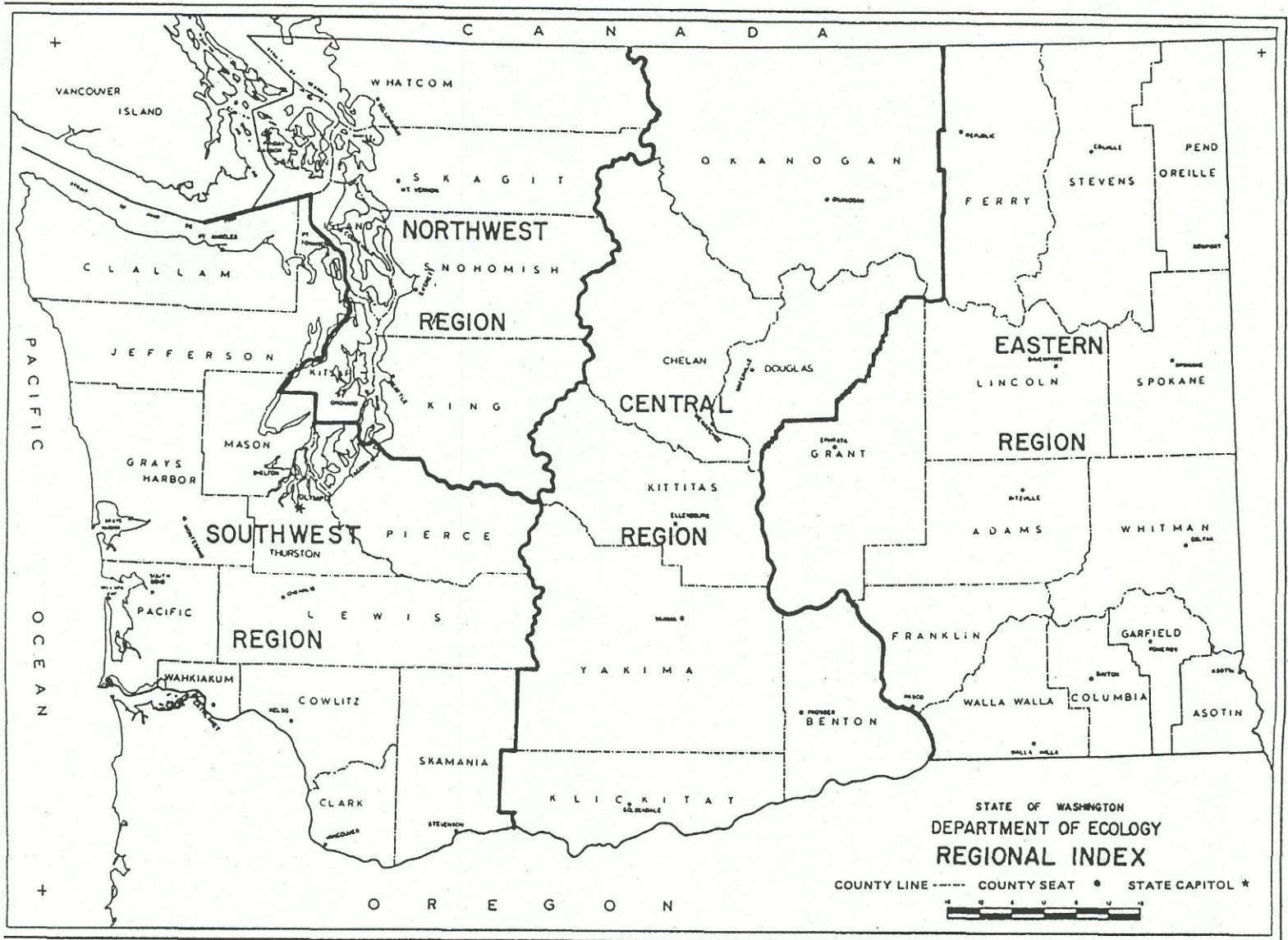
See legal description

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 4350 150th Avenue N.E.
 Redmond, Washington 98502 - 5301
 Tel. (206) 885-1900

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903 - 1164
 Tel. (509) 575-2491

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504 - 6811
 Tel. (206) 753-2353

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205 - 1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.